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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Breen, John J., et al.

Serial No. 10/628,921

Filed: July 29, 2003

For: AC-DC ADAPTER AND BATTERY CHARGER  
INTEGRATION SCHEME

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Examiner: Luk, Lawrence W.

Group Art Unit: 2838

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated November 3, 2005, enclosed are the following regarding the above-identified patent application:

1. Amendment and Request for Reconsideration Under 37 CFR §1.116;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	21	minus	22	=	0	x 25	\$ _____	OR	x 50	\$ <u>0.00</u>
INDEP	4	minus	4	=	0	x 100	\$ _____	OR	x 200	\$ <u>0.00</u>
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	+ 360	\$ _____
						TOTAL	\$ _____	OR	TOTAL	\$ <u>0.00</u>

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.817 (DC-05156)].

- [ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ ] A copy of this sheet is enclosed.

Respectfully submitted,



James R. Bell

REGISTRATION NO. 26,528

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
on	<u>1/4/06</u>
Date	<u>NPH</u>
Signature	<u>NISHI PASARYA</u>
Typed/Printed name of person signing Certificate	



**PATENT**

Docket No.: 16356.817 (DC-05156)

Customer No.: 000027683

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Breen, John J., et al.

Serial No. 10/628,921

Filed: July 29, 2003

For: AC-DC ADAPTER AND BATTERY  
CHARGER INTEGRATION FOR  
PORTABLE INFORMATION HANDLING  
SYSTEMS [AS AMENDED]

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Examiner: Luk, Lawrence W.

Group Art Unit: 2838

**AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 CFR 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The present paper is being submitted in response to the Final Office Action dated November 3, 2005, in the above-identified application.

**INTRODUCTORY COMMENTS**

Claims 1, 12, 22 and 23 are amended and claims 1-6, 8-17 and 19-23 remain in the application. Re-examination and reconsideration of the application, as amended, are requested.